

# Licensing Committee



Forest Heath  
District Council

<b>Title:</b>	<b>Agenda</b>						
<b>Date:</b>	<b>Monday 30 November 2015</b>						
<b>Time:</b>	<b>6.00 pm</b>						
<b>Venue:</b>	<b>Council Chamber District Offices</b> College Heath Road Mildenhall						
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Michael Anderson <b>Vice Chairman</b> Carol Lynch</p> <p><i>Conservative Members (8)</i></p> <table><tr><td>David Bimson</td><td>Christine Mason</td></tr><tr><td>John Bloodworth</td><td>Nigel Roman</td></tr><tr><td>Brian Harvey</td><td>Bill Sadler</td></tr></table> <p><i>West Suffolk Independent Member (1)</i></p> <p>Ruth Allen</p> <p><i>UKIP Member (1)</i> Reg Silvester</p>	David Bimson	Christine Mason	John Bloodworth	Nigel Roman	Brian Harvey	Bill Sadler
David Bimson	Christine Mason						
John Bloodworth	Nigel Roman						
Brian Harvey	Bill Sadler						
<b>The meeting will be preceded at 5.30pm by the usual informal meeting between the Committee and representatives of the Forest Heath Taxi Association.</b>							
<b>Substitutes:</b>	Named substitutes are not appointed						
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.						
<b>Quorum:</b>	Three Members						
<b>Committee administrator:</b>	<b>Helen Hardinge</b> Committee Administrator & FHDC Scrutiny Support <b>Tel:</b> 01638 719363 <b>Email:</b> <a href="mailto:helen.hardinge@westsuffolk.gov.uk">helen.hardinge@westsuffolk.gov.uk</a>						

# Agenda

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## Procedural Matters

### Part 1 - Public

1. **Apologies for Absence**
2. **Substitutes**
3. **Public Participation**

Members of the public who live or work in the District are invited to put one question/statement of not more than 3 minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered in 3 minutes, the person who asked the question may ask a supplementary question that arises from the reply.

A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start.

There is an overall limit of 15 minutes for public speaking, which may be extended at the Chairman's discretion.

4. **Minutes**

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To confirm the minutes of the meeting held on 28 September 2015 (copy attached).

5. **Exclusion of the Press and Public**

To consider whether the press and public should be excluded during the consideration of the following items because it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during the items, there would be disclosure to them of exempt categories of information as prescribed in Part 1 of Schedule 12A of the Local Government Act 1972, and indicated against each item and, in all circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

### Part 2 - Exempt

6. **Application for the Grant of a Combined Hackney Carriage/Private Hire Driver's Licence**

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Report No: LIC/FH/15/007